## **Schedule B: Expenditures**

Sch-B

| Dennis Black for State Senate |              | Status:            | Not Filed            |  |
|-------------------------------|--------------|--------------------|----------------------|--|
| Committee Type:               | State Senate | Statutory Due Date | 1/19/2016            |  |
| County:                       | Jasper       | Adjusted Due Date  |                      |  |
| District:                     | 15           | Filed Date         |                      |  |
| Committee Code:               | 7            | Postmark Date      |                      |  |
| Political Party:              | Democratic   | Amendment Date     | 1/19/2016 1:44:07 PM |  |

| Expenditure<br>Date                         | Expenditure<br>Committee ID   | Expenditure Name & Address   | Purpose  | Expenditure<br>Amount        |
|---|---|--|--|------------------------------|
| 1/5/2015                                    | Check #<br>1270   | Humrick, Shauna<br>12627 Airline Ave.<br>Urbandale, IA 50323   | Photography  | \$300.00                     |
| Framed phot                                 | o of Iowa Capitol   |  | •  |                              |
| 1/10/2015                                   | Check #<br>1271   | Black, Dennis H<br>5239 E. 156 St. S.<br>Grinnell, IA 50112  | Office Holder Expenses                                     | \$1,000.00                   |
| Cell phone, i                               | nternet service ident   | ified on Schedule D, pg. 1, report of 1/19/1   | 5.   |                              |
| 3/26/2015                                   | Check #<br>1272   | Black, Dennis H<br>5239 E. 156 St. S.<br>Grinnell, IA 50112  | Office Holder Expenses                                     | \$1,000.00                   |
| From amoun                                  | t identified in entries   | 1 and 3, Sch. D, pg.2, Disclosure Report of  | of 1/9/15; cell phone and inter                            | net service                  |
| 5/15/2015                                   | 9101<br>Check #<br>1273   | Jasper County Democratic Central<br>Committee<br>6103 E 4th St N<br>Newton, IA 50208   | Other Expenditure  | \$250.00                     |
| Rent, expens                                | ses of Dem Hdqtrs.  | , 2016   |  |                              |
| 7/8/2015                                    | Check #<br>1274   | Interactive LLC<br>9390 Lakewood Circle<br>Norwalk, IA 50211   | Office Holder Expenses                                     | \$340.00                     |
| Web and cor                                 | nputer services, 201  | 3-14.  |  |                              |
| 7/9/2015                                    | 9101<br>Check #<br>1275   | Jasper County Democratic Central<br>Committee<br>6103 E 4th St N<br>Newton, IA 50208   | Other Expenditure  | \$250.00                     |
| Donation for                                | use in rental, expens   | ses of 2016 Dem. Hdqtrs.   |  |                              |
| 11/20/2015                                  | Check #<br>15-0001  | Black, Dennis H<br>5239 E. 156 St. S.<br>Grinnell, IA 50112  | Other Expenditure  | \$3,202.00                   |
| Distribution of Majority Fundage, 2, remain | of \$1,050 (Lynnville H<br>d, \$250). Remaining<br>ning \$80 from entry 3 | ertent use of personal checks instead of car<br>Historical Society, \$300; Jasper County Der<br>g \$2,152 is personal reimbursement for 1/19<br>g; pg. 2, entries 5 & 7, internet service (\$480<br>com for the year, for \$800. | mocratic Central Comm., \$509/15 Sch-D, pg. 1, entry 6, mi | 0; Senate<br>leage of \$342; |
| 12/20/2015                                  | Check #<br>15-0005  | Jasper Community Foundation<br>% Progress Industries 1017 E. 7th. St.<br>N.<br>Newton, IA 50208  | Dissolution Distribution                                   | \$500.00                     |
| Earmarked for                               | or use by Jasper Co   | unty Conservation Board on Environmental   | Education Center.  |                              |

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| Expenditure<br>Date                                | Expenditure<br>Committee ID | Expenditure Name & Address  | Purpose                  | Expenditure<br>Amount |
|--|-----------------------------|---|--------------------------|-----------------------|
| 12/20/2015   | Check #<br>15-0002          | Lynnville Historical Society<br>PO Box 113<br>Lynnville, IA 50153                               | Dissolution Distribution | \$200.00              |
| Donation towards the repair of Old Mill foundation |                             |   |                          |                       |
| 12/20/2015   | Check #<br>15-0004          | Salvation Army<br>301 N. 2nd Ave E.<br>Newton, IA 50208   | Dissolution Distribution | \$300.00              |
| 12/20/2015   | Check #<br>15-0003          | Senate Majority Fund<br>5661 Fleur Dr. Iowa Democratic Party<br>Hdqtrs.<br>Des Moines, IA 50321 | Dissolution Distribution | \$501.04              |

| Total Amount | \$7,843.04 |
|--------------|------------|
|--------------|------------|